

ଓଡ଼ିଶା ଆଠିଶା ODISHA

N 821387

BEFORE THE NOTARY PUBLIC, SAMBALPUR

FORM 26

(See Rule 4 A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE ODISHA LEGISLATIVE ASSEMBLY FROM 06 BRAJRAJNAGAR LEGISLATIVE ASSEMBLY

PART - A

I, Sri Suresh Pujari, Son of Late Bhimsen Pujari, aged about 64 years, resident of Sakhipara, P.O-Sambalpur, P.S-Dhanupali, Tah/Dist. Sambalpur-768001 (Odisha), a candidate at the above election, do here by solemnly affirm and state on oath as under:-

I. I am a candidate set up by Bharatiya Janata Party.

(**name of the political party)** am ~~contesting as an Independent candidate.~~

(**strike out whichever is not applicable)

Pradeep Kumar Mishra
Pradeep Kumar Mishra
Advocate, Sambalpur
Enrollment No. O-654/1988

S. Suresh Pujari

[Handwritten Signature]
18 APR 2024
**DISTRICT TREASURY
SAMBALPUR**

No. 4219 Date 26/4/2024
Sold to Suren Kumar
S/o. W/o. D/o Dr. Anita Bhanu Kumar
Residence of Suren Kumar
PS. [Signature] Dist [Signature]

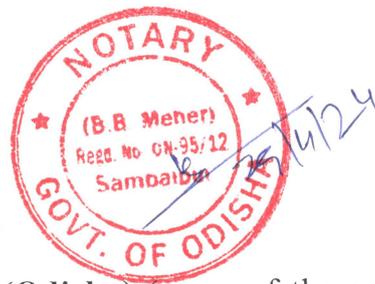
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U. K. Panda
Stamp Vendor
Sambalpur

85188



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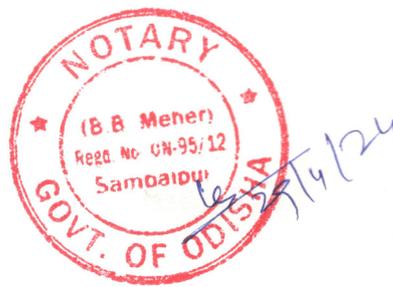
2. My name is enrolled in **17, Sambalpur (Odisha)** (name of the constituency and the State), at Serial No. **161** in Part No. **158** (certified copy of voter list is enclosed herewith).

3. My contact telephone number (s) is/are 9437060000 and my email id (if any) is sureshkpujari@gmail.com and sureshpujarioffice@gmail.com and my social media account(s) (if any) is/are

- (i) <http://www.facebook.com/sureshkpujari>,
- (ii) <http://www.facebook-@sureshpujariofficial>,
- (iii) twitter -@sureshkpujari,
- (iv) Instagram- [Sureshkpujari](https://www.instagram.com/Sureshkpujari).

4. Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl No	Names	PAN	The financial year for which the last Income tax return has been filed.		Total income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March).
1	Self	AIAPP3684R	2019-2020	i	Rs.6,10,048/-
			2020-2021	ii	Rs.10,70,462/-
			2021-2022	iii	Rs.9,73,304/-
			2022-2023	iv	Rs.13,57,655/-
			2023-2024	v	Rs.14,65,623/-
2	Spouse	ABBPN4171F	2019-2020	i	Rs,8,02,540/-
			2020-2021	ii	Rs.7,39,220/-
			2021-2022	iii	Rs.8,07,670/-
			2022-2023	iv	Rs.9,04,540/-
			2023-2024	v	Rs.7,64,830/-
3	HUF (if the candidate is Karta/coparcener)	Not applicable		i	Not applicable
				ii	Not applicable
				iii	Not applicable
				iv	Not applicable
				v	Not applicable
4	Dependent 1	Not applicable		i	Not applicable
				ii	Not applicable
				iii	Not applicable
				iv	Not applicable



		Not applicable	v	Not applicable
5	Dependent 2	Not applicable	i	Not applicable
		Not applicable	ii	Not applicable
		Not applicable	iii	Not applicable
		Not applicable	iv	Not applicable
		Not applicable	v	Not applicable
6	Dependent 3	Not applicable	i	Not applicable
		Not applicable	ii	Not applicable
		Not applicable	iii	Not applicable
		Not applicable	iv	Not applicable
		Not applicable	v	Not applicable

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5. Pending Criminal cases

(i) ~~I declare that there is no pending criminal case against me.~~ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

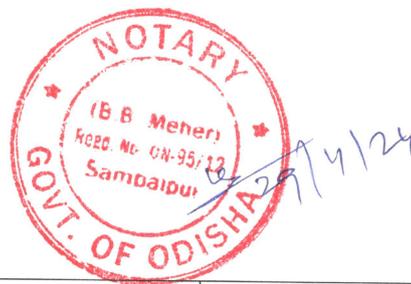
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) (✓)

Table

(a)	FIR No with name and address of Police Station concerned	Sambalpur Town P.S. Case No. 29 Dt. 21.01.2021, of Sambalpur Town Police Station, Near Laxmi Talkies Chowk, P.O./Dist. Sambalpur, Odisha.	Burla P.S. Case No. 294 Dt. 28.11.2014 of Burla Police Station, P.O. Burla, Dist. Sambalpur, Odisha.	Not applicable
(b)	Case No. with Name of the Court	G.R. Case No. 244 of 2021, Court of S.D.J.M, Sambalpur.	G.R. Case No. 2832 of 2014, Court of Smt. I.A. Mishra, J.M.F.C., Sambalpur.	Not applicable
(c)	Section(s) of concerned	Sec. 143/269/270/336/353	Sec. 143 /	Not applicable



	Acts/Codes involved (give no. of the section, e.g section..... of IPC, etc.)	IPC / Sec. 3 of Epidemic Diseases Act, 1897 / Sec. 56 of Disaster Management Act, 2005.	341/ 283 / 149 IPC.	Not applicable
(d)	Brief description of offence	In Town P.S. Case No. 29 Dt. 21.01.2021 allegation has been made that from BJP Party Office, Sambalpur under the leadership of Jayanarayan Mishra including the deponent and others came in a procession to RDC Office, Sambalpur, organised a street corner meeting in front of the Main Gate of the Office of RDC (ND) and tried to enter into the Office premises by breaking law and violating guidelines of COVID-19.	In Burla P.S. Case No. 294 Dt. 28.11.14 allegation has been made that under the leadership of President, Samleswari Krushak Sanghatan at Gowsala Chowk, farmers were in agitation and that Jaynarayan Mishra, the deponent, Nauri Nayak and others took part in the said agitation and that they were not allowing any commuters to proceed ahead.	Not applicable
(e)	Whether charges have been framed (mentioned YES or NO)	No	No	Not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (mention YES or NO)	NO	NO	Not applicable



6. Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (✓)
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

- (ii) I have been convicted for the offence mentioned below: **Not applicable.**
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table

(a)	Case No	Not applicable	Not applicable	Not applicable
(b)	Name of the court	Not applicable	Not applicable	Not applicable
(c)	Section (s) of Acts / codes involved (give no. of the section, e.g. section..... of IPC, etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed.	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	No Not applicable	No Not applicable	Not applicable
(h)	If answer to (g) above is YES give details and present status of appeal.	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]



Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (c) No 536 of 2011.
7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. DETAILS OF MOVABLE ASSETS :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

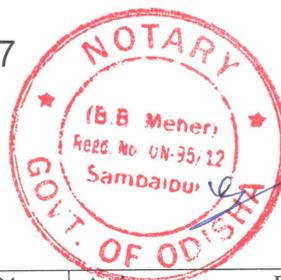
Note: 4. 'Dependent' means parents, son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

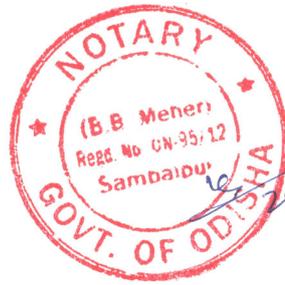
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

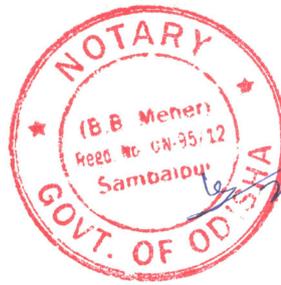
Sl No	Description	Self	Spouse(s) Name(s) Padmini Nayak	HU F	Dependent 1 name	D e p e n d e n t 2	D e p e n d e n t 3
i	Cash in hand	Rs.37,655/-	Rs.22,000/-	Not appl icab le	Nil	N il	N il
ii	Details of Deposit in Bank Accounts	i. SB A/c No 80602140000030 in Canara Bank Sambalpur , Rs.	i. SB A/c No 615010029896455	Not	Nil	N I	N I



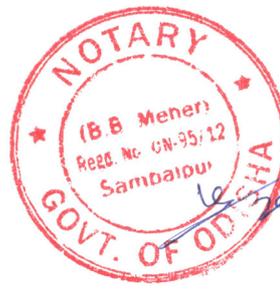
<p>(FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.</p>	<p>43,895.33p as on 01.02.2024. ii. SB A/c No 10099698120 in SBI, Bazar Branch, for Rs.1,42,571.77p as on 31.03.2024. iii. SB A/c No 0442000100067370 PNB Sambalpur for Rs.8,339.78p as on 09.03.24. iv. SB A/c No 1677476685 in Central Bank of India, Sambalpur Rs. 15,080.31p as on 10.04.24. v. FDR No. 30976734937 in SBI, Bazar Branch, Sambalpur Rs. 1,29,702/- . vi. SB A/c No. 38487068509 in State Bank of India, Rs. 1,30,084.66p as on 31.03.2024. vii. MOD A/c No. 41107554931 in State Bank of India, Rs. 2,92,998/- as on 31.03.2024. viii. MOD A/c No. 41331424543 in State Bank of India, Rs. 1,36,053/- as on 31.03.2024. ix. MOD A/c No. 41526622849 in State Bank of India, Rs. 1,40,046/- as on 31.03.2024. x. MOD A/c No. 41737760492 in State Bank of India, Rs. 18,289/- as on 31.03.2024. xi. MOD A/c No. 41815210677 in State Bank of India, Rs. 11,000/- as on 31.03.2024. xii. MOD A/c No. 41962854806 in State Bank of India, Rs. 63,000/- as on 31.03.2024. xiii. MOD A/c No. 41986032480 in State Bank of India, Rs. 1,46,000/- as on 31.03.2024. xiv. MOD A/c No. 42076087685 in State Bank of India, Rs. 63,000/- as on 31.03.2024. xv. Senior Citizen Savings Scheme Account No. 42076087685 in State Bank of India, Rs. 30,00,000/- as on</p>	<p>Axis Bank, Sakhipada, Rs.10,756/- as on 31.03.2024. ii. SB A/c No 10087468893 in SBI SME Branch, Rs.7,34,248/- as on 31.03.2024. iii. Joint SB with Pranay Pujari (Son) A/c No 20184216760 in SBI SME Branch, Rs.84.35p as on 31.03.2024. iv. PPF A/c No 35167182898 in SBI SME Branch, Rs.2,95,034/- as on 31.03.2024. v. Senior Citizen Savings Scheme A/c No 41276839490 in SBI SME Branch, Rs.15,00,000/- as on 31.03.2024. vi. MOD A/c No 41309544786 in SBI SME Branch, Rs.83,319/- as on 31.03.2024. vii. MOD A/c No 41381767706 in SBI SME Branch, Rs.53,039/- as on 31.03.2024. viii. MOD A/c No 42473671445 in SBI SME Branch, Rs.5,25,000/- as on 31.03.2024. ix. Senior Citizen Savings Scheme A/c No 42053666771 in SBI SME Branch, Rs.15,00,000/- as on</p>	<p>applicable</p>	<p>NIL L</p>	<p>L</p>
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	<p>31.03.2024.</p> <p>xvi. MOD A/c No. 42142999096 in State Bank of India, Rs. 25,000/- as on 31.03.2024.</p> <p>xvii. MOD A/c No. 42224013901 in State Bank of India, Rs. 2,03,000/- as on 31.03.2024.</p> <p>xviii. MOD A/c No. 42328233238 in State Bank of India, Rs. 1,13,000/- as on 31.03.2024.</p> <p>xix. MOD A/c No. 42405086034 in State Bank of India, Rs. 71,000/- as on 31.03.2024.</p> <p>xx. MOD A/c No. 4248072266565 in State Bank of India, Rs. 68,000/- as on 31.03.2024.</p> <p>xxi. MOD A/c No. 42504461526 in State Bank of India, Rs. 41,000/- as on 31.03.2024.</p> <p>xxii. MOD A/c No. 42707075711 in State Bank of India, Rs. 2,43,000/- as on 31.03.2024.</p> <p>xxiii. MOD A/c No. 42748132140 in State Bank of India, Rs. 1,85,000/- as on 31.03.2024.</p> <p>xxiv. SB A/c No. 909010038445883 Axis Bank Ltd Sambalpur, Rs.18,322.91p as on 31.03.2024</p> <p>xxv. FDR No 140030233398/3 in Canara Bank, Sambalpur for Rs.3,66,623.33p as on dt.31.03.2024.</p> <p>xxvi. FDR No 140030232209/3 in Canara Bank, Sambalpur for Rs. 3,66,623.33p as on dt.31.03.2024.</p> <p>xxvii. S.B. A/c No. 10099698120 State Bank of India, for Rs. 1,42,571.77p as on 31.03.2024.</p> <p>xxviii. PPF A/c No. 40830810478 State Bank of India, for Rs.</p>	<p>31.03.2024.</p> <p>x. RD A/c No. 42055799539 in SBI SME Branch, Rs. 90,000/- as on 31.03.2024.</p> <p>xi. C.T. A/c No. 42494949156 in SBI SME Branch, Rs.10,11,210/- as on 31.03.2024.</p> <p>xii. C.T. A/c No. 42494949984 in SBI SME Branch, Rs.10,11,210/- as on 31.03.2024.</p> <p>xiii. CT A/c No. 42494950592 in SBI SME Branch, Rs.10,11,210/- as on 31.03.2024.</p> <p>xiv. CT A/c No. 42623781982 in SBI SME Branch Rs. 5,32,000/- as on 31.03.2024.</p> <p>xv. CT A/c No. 42623837552 in SBI SME Branch, Rs.5,32,000/- as on 31.03.2024.</p> <p>xvi. Post Office SB A/c No. 010034078783 Rs. 1,013/- as on 31.03.2024.</p> <p>xvii. S.B A/c No. 888800010008449 in Punjab National Bank, Sambalpur Rs. 22,406/- as on 31.03.2024.</p>	NIL R	NIL R	
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		5,08,172/- as on 31.03.2024. xxix. SBCH/CGSP/PUBIND A/c No. 00000038487068509 for Rs. 56,172.66p as on 31.03.2024. xxx. FDR No. 30976734937 in State Bank of India, Bazar Branch, Sambalpur for Rs. 4,05,157/- as on 31.03.2024. xxxi SB A/c 80602200011077 in the name of Suresh Pujari and Associates at Canara Bank, Sambalpur Rs. 3,07,620.97p as on 31.01.2024 out of which he is entitled for 1/4 th share comes to Rs. 76,905.24p.	NIL Pz	NIL Pz	NIL Pz	NIL Pz	NIL Pz
iii	Details of Investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Not applicable	Nil	NIL	NIL
iv	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount.	i. Bajaj Allianz Life Insurance Plan vide Policy No. 0542501292 amount deposited Rs. 2,00,066/- till date.	i Max Life insurance Policy No 509622106 Rs.3,30,000/- dt.30.03.2018. ii. LIC Pradhan Mantri Bandhan Yojna Policy No. 869068096 for Rs. 15,00,000/- iii. Post office, Mahila Samman Samrudhi Scheme A/c No. 020094128374 Rs. 2,00,000/- as on 31.03.2024. iv. N.P.S. No. 110162014453 Rs. 50,000/- as on 31.03.2024.	Not applicable	NIL Pz	NIL Pz	NIL Pz
v	Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Not applicable	Nil	NIL	NIL



vi	Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make, registration Number etc. year of purchase and amount)	Toyota Fortuner, Regd No OD 17 AA 2223, Make 2023, present value Rs.35,52,051/-	Nil	Not applicable	Nil	NIL	NIL
vii	Jewellery, bullion and valuable thing (s) (give details of weight and value).	Chain and finger ring weighing 10 gram-Rs.45,000/- (approx).	Bangles, ear rings, finger rings, Neck lace, total weight. 90 grams amounting to Rs.5,00,000/- (approx)	Not applicable	Not Applicable	NIL	NIL
viii	Any other assets such as value of claims/ interest.	Nil	Nil	Not applicable	Nil	NIL	NIL
ix	Gross total value.	Rs.1,10,64,380.09 p	Rs.1,15,14,529.35p	Not applicable	NIL	NIL	NIL

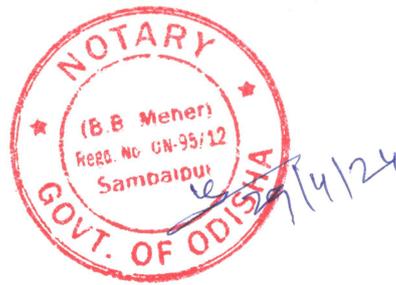
B. DETAILS OF IMMOVABLE ASSETS:

NOTE 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

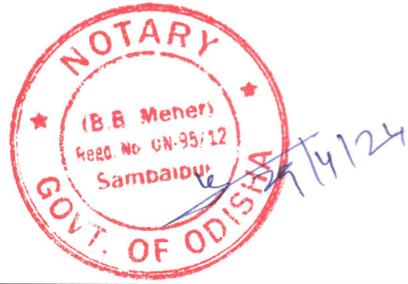
NOTE 2. Each land or building or apartment should be mentioned separately in this format.

NOTE 3. Details should include the interest in or ownership of offshore assets.

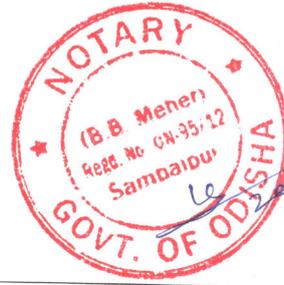
SI No	Description	Self	Spouse(s) Name(s) Padmini Nayak	HUF	Dependent 1	Dependent 2	Dependent 3
i	<u>Agricultural Land</u> Location(s) Survey number(s)	Joint property in Khata No 280/22, Plot No 2147/2827- Ac.1.670dec and Plot No 2148/2828- Ac.8.350dec total area Ac.10.020dec of Mouza Chourpur, SBP out of which the	Nil	Nil	Nil	Nil	Nil



		candidate is entitled for Ac.5.010dec as 50% share.	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Ac.5.010dec	Not applicable	Not applicable	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes, Inherited	Not applicable	Not applicable	Nil	Nil	Nil
	Date of purchase in case of self - acquired property.	Not applicable	Not applicable	Not applicable	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	No	Not applicable	Not applicable	Nil	Nil	Nil
	Approximate current market value.	Rs.12,00,000/- to the extent of his share	Not applicable	Not applicable	Nil	Nil	Nil
ii	Non Agricultural Land- Location (s) Survey Number (s)	Mouza Danipali, Sambalpur town unit No 14, Joint property M.S Khata No 453 Plot No 409 (1/2 share in the said property)	i. M.S Khata No 559/4390, Plot No 934/9333, Mz Sambalpur Town Unit No 15, Ainthapali.	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft.)	Area Ac.0.080dec i.e 3480 sq ft	i. Ac.0.060dec i.e. 2610 sq ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Not applicable	i. dt.19.07.1995	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Not applicable	i. Rs.42,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	No	No	Nil	Nil	Nil	Nil



	Approximate current market value.	Present market value of the entire land is Rs.18,00,000/- out of which the value of his share will be Rs.9,00,000/-	i. Rs.12,00,000/- as per the prevailing market value.	Nil	Nil	Nil	Nil
iii	Commercial Buildings (including apartments) Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq ft)	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq ft.)	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Approximate current market value.	Not applicable	Not applicable	Nil	Nil	Nil	Nil
iv	Residential Buildings (including apartments) Location (s) Survey number(s)	45 years old double storied Residential house standing over M.S Khata No 440, Plot No 1804/2824, in Mz Sambalpur Town Unit No 5, Sakhigopinath.	Hightec Heaven Apartment Matiapada II, Bhubaneswar, Block A/6, 6 th floor, Flat No 6/A-6-13, Plot No 241 Mouza Matiapada, Bhubaneswar.	Nil	Nil	Nil	Nil
	Area (total measurement in sq ft)	Ac.0.070, (3045 sq ft)	1260 Sq ft	Nil	Nil	Nil	Nil
	Built-up area (total measurement in sq ft.)	Total 3000 sq ft approximately.	1260 Sq ft	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes,	No	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property	Not applicable	Purchase yet to be completed,	Nil	Nil	Nil	Nil

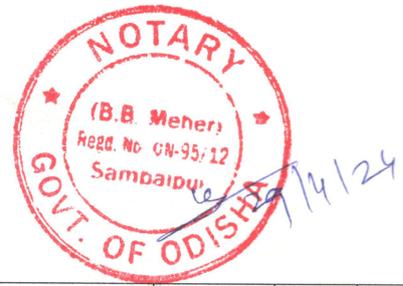


		Not applicable	Agreement for sale executed on 30.03.2012	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Not applicable	Rs.20,79,000/- out of which a sum of Rs.10,40,000/- paid till date.	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	No	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs.35,00,000/- (1/2 share Rs.17,50,000/-)	Rs.20,79,000/-	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	Rs.38,50,000/- (Rupees Thirty Eight Lakhs Fifty Thousand)	Rs.32,79,000/- (Rupees Thirty Two Lakhs Seventy Nine Thousand) only.	Nil	Nil	Nil	Nil

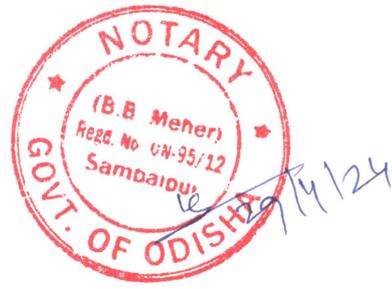
8. I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item.)

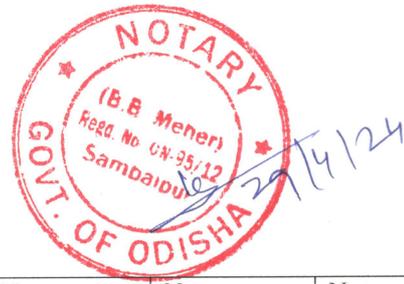
SI No	Description	Self	Spouse Name Padmini Nayak	HUF	Dependent - 1	Dependent - 2	Dependent - 3
i)	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	State Bank of India, Parliament House Branch, Car Loan Account No.	Nil	Nil	Nil	Nil	Nil



		4151733697 2, Rs. 26,73,634/-	Nil	Nil	Nil	Nil	Nil
	<u>Loan or dues to any other individuals/ entity other than mentioned above.</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Any other liability.</u>	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Grand total of liabilities.</u>	Rs. 26,73,634/-	Nil	Nil	Nil	Nil	Nil
ii)	<p><u>Government Dues :</u> Dues to departments dealing with Government accommodation.</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i). The address of the Government accommodation: 152, South Avenue, New Delhi – 110011.</p> <p>(ii). There is no dues payable in respect of above Government accommodation towards :-</p> <p>a. Rent as on 31.01.2024. b. Electricity charges as on 18.03.2024. c. Water charges as on 31.01.2024.</p>			<p>✓ YES / NO (Pl. tick the appropriate alternative)</p>		



		<p>d. Telephone charges as on 29.02.2024.</p> <p>No Dues Certificate, issued by MSA branch, Lok Sabha, Secretariat is enclosed herewith.</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above.</p> <p><u>Government accommodation should be submitted.</u></p>					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Income Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
		Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal / property tax dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable



(vii)	Any other dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government dues.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession or occupation :-

(a) Self – Advocate

(b) Spouse - Retired Additional Block Education Officer

(9A) Details of source (s) of income:

(a) self- Income from Profession and agricultural income

(b) Spouse – Pension from Odisha Government.

(c) **Source of income, if any of dependents – Does not arise.**

(9B) Contracts with appropriate Government and any public company or companies.

(a) **Details of contracts entered by the candidate: Not applicable**

(b) **Details of contracts entered into by spouse :- Not applicable**

(c) **Details of contracts entered into by dependents: - Not applicable**

(d) **Details of contracts, entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: - Not applicable**

(e) **Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. :- Not applicable**

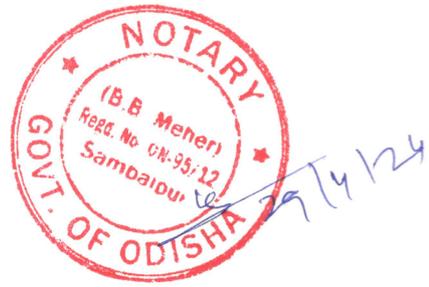
(f) **Details of contracts entered into by private companies in which candidate or spouse or dependents have share :- Not applicable**

(10) My educational qualification is as under:

(Give details of Highest School/university education mentioning the full form of certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

Pradeep Kumar Mishra
Pradeep Kumar Mishra
Advocate, Sambalpur
Enrollment No.O-654/1988

Pradeep Kumar Mishra

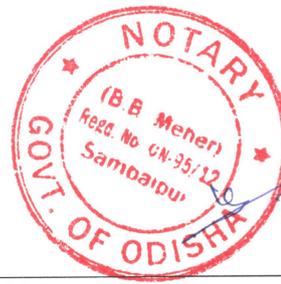


1. High School Certificate Examination - Board of Secondary Education Orissa - passed in 1975 from B.S High School Sundargarh.
2. Bachelor of Science from Sambalpur University passed in 1979 from G.M.College, Sambalpur.
3. Master Degree in Science . Sambalpur University passed in the year 1981 from G.M College, Sambalpur.
4. Bachelor in Law (L.LB) passed from Sambalpur University, Sambalpur in the year 1984 from L.R Law College, Sambalpur.
5. Diploma in Labour Law and Personal Management under Sambalpur University from Lajpat Rai Law College passed in the year 1985.

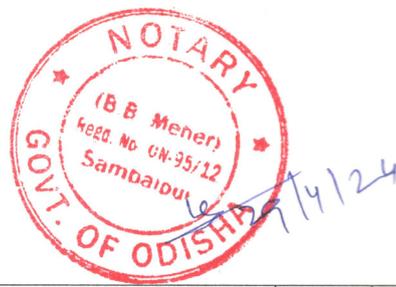
PART B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1	Name of the candidate	Sri Suresh Pujari		
2	Full postal address	At. Sakhipada, P.O Sambalpur, P.S Dhanupali, Sambalpur, Pin- 768001 (Odisha).		
3	Number and name of the constituency and State	06, Brajrajnagar (Legislative Assembly), Odisha.		
4	Name of the political party which set up the candidate (otherwise write 'Independent'.)	Bharatiya Janata Party.		
5.	Total number of pending criminal cases.	Two Cases.(Sambalpur Town P.S. Case No. 29 Dt. 21.01.2021 and Burla P.S. Case No. 294 Dt. 28.11.2014).		
6	Total Number of cases in which convicted.	Nil		
7.	PAN of	Year for which last Income tax return filed	Total Income shown	
	(a) Candidate	AIAPP3684R	2023-24	Rs.14,65,623/-
	(b) Spouse	ABBPN4171F	2023-24	Rs.7,64,830/-



	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8	Details of Assets and Liabilities (including offshore assets) in Rupees.						
	Description	Self	Spouse	HUF	Depe ndent -I	De pen den t - II	De pen den t - III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total Value)	Rs.1,10,64,380.09p	Rs. 1,15,14,529.35p	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
B.	Immovable Assets.	Rs. 38,50,000/-	Rs. 32,79,000/-	Not Appli cable	Not Appli cable	Not Appli cable	Not Appli cable
	I	Purchase Price of self-acquired immovable property.	Nil	Rs. 10,82,000/-	Not Appli cable	Not Appli cable	Not Appli cable
	II	Development /construction cost of immovable property after Purchase (if applicable)	Nil	Nil	Not Appli cable	Not Appli cable	Not Appli cable
	III	Approximate Current Market Price – (a) Self-acquired assets (Total Value). (b) Inherited	Nil.	Rs. 32,79,000/-	Not Appli cable	Not Appli cable	Not Appli cable

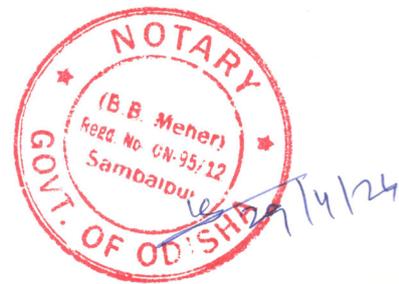


		assets (Total Value).	Rs. 38,50,000/-	Nil.	NA	NA	NA	NA
9.		Liabilities :						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	State Bank of India, Parliament House Branch, Car Loan Account No. 41517336972, Rs. 26,73,634/-	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute.						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total).	Nil	Nil	Nil	Nil	Nil	Nil
11.		Highest educational qualification: (Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School/ College/ University and the year in which the course was completed).						

1. High School Certificate Examination - Board of Secondary Education Orissa - passed in 1975 from B.S High School Sundargarh.
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VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items, 7 and 8 of Part A and Items 8, 9 and 10 of Part B above.

Verified at Sambalpur, this the 29th day of April 2024.

I, identify the deponent

PK
29-4-24
Advocate, Sambalpur
Pradeep Kumar Mishra
Advocate, Sambalpur
Enrollment No. O-654/1988

The deponent solemnly affirms before
me today..... 8..... A.M./P.M
being identified by..... P.K. Mishra
Advocate, Sambalpur

Deponent
Deponent.

Notary, Sambalpur *BB Meher*
29/4/24

Note 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Deponent