

ପୌରପରିଷଦ କାର୍ଯ୍ୟାଳୟ : ଝାରସୁଗୁଡ଼ା

MUNICIPAL OFFICE : JHARSUGUDA.

No. 688 /JM
e-Mail : jsgmunicipality@yahoo.com
jharsugudam.hud@nic.in



Dt. 20/02/2025
Fax : 06645-273019.
☎ : 06645-273019.

Expression of Interest (EOI)

for Rejuvenation of Water body in Jamu Kanta, Gountiapada (Ward no.21), Tali Kanta (Ward no.15) and Badheimunda pond (Ward no.14)

Jharsuguda Municipality, invites Expression of Interest in sealed cover from interested Mission Shakti SHGs to be engaged for Water body rejuvenation project in Jamu Kanta, Gountiapada (Ward no.21), Tali Kanta (Ward no.15) and Badheimunda pond (Ward no.14) during the Year 2024-25. The sealed Expression of Interest should be submitted to the address of Jharsuguda Municipality on or before Dt.03.03.2025 by 3.00 PM by registered/speed post/ courier in Jharsuguda Municipality.

The Technical Bid will be opened on date- 03.03.2025 at 3.30 PM in the conference hall of Jharsuguda Municipality. The sealed envelope should be superscripted with "EOI for Rejuvenation of 'Interested Water Body' ". The detailed terms and conditions of the Expression of Interest is available in website as mentioned below.

<https://jharsugudamunicipality.in>
<https://jharsuguda.odisha.gov.in/>

Memo. No. 689 /Dt. 20/02/2025

Copy to the Notice Board for general information of public.


Executive Officer
Jharsuguda Municipality

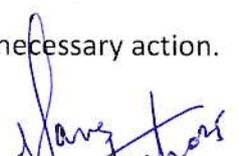
Memo. No. 690 /Dt. 20/02/2025

Copy to the PA to Collector/PD-DUDA, Jharsuguda for information and necessary action.


Executive Officer
Jharsuguda Municipality

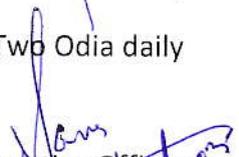
Memo. No. 691 /Dt. 20/02/2025

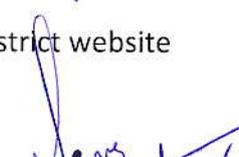
Copy to Deputy Director I&PR Bhubaneswar with request to publish in Two Odia daily Newspaper for publication under Rs.5000/- (Five Thousand) only.


Executive Officer
Jharsuguda Municipality

Memo. No. 692 /Dt. 20/02/2025

Copy to DEGM, Collectorate, Jharsuguda for uploading the EOI in the district website
<https://jharsuguda.odisha.gov.in/>.


Executive Officer
Jharsuguda Municipality


Executive Officer
Jharsuguda Municipality

TERMS AND REFERENCE

For Rejuvenation of Water Body in Jamu Kanta, Gountiapada (Ward no.21), Tali Kanta (Ward no.15) and Badheimunda pond (Ward no.14)

1. The last date for submission of the Expression of Interest (EOI) is on Dt. 03.03.2025 up to 3.00 PM and the same will be opened on the same day at 3.30 PM. and the technical bid will be opened on dt. 03.03.2025 at 3.30 PM in the conference hall of Jharsuguda Municipality.
2. The interested SHGs have to download the EOI and submit it in Jharsuguda Municipality office before date.
3. The authorized representative of the bidding SHGs shall be present at the time of opening of the EOI. In case of absence of the bidders or their representative, the tender Committee has the right to open the EOI.
4. The ULB with its representative, the Executive Officer reserves the right to reject the bid quoted by SHG, if not satisfied with concerned SHGs' credibility and past performance record.
5. Any dispute if arises over the quality of the service will be verified by the designated officials of the ULB.
6. Only the qualifying SHGs will be considered for the said assignment.

7. Eligibility criteria for Mission Shakti SHGs

| SL No | Parameter | Criteria |
|-------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Group Formation | On or before 01.01.2024 |
| 2. | Group Management | Strictly adhering to Pancha sutra (Regular Meetings, Regular Savings, Regular Internal Lending, Regular Repayment, Regular Record Keeping) |
| 3. | PAN Number | Must have Permanent Account Number (PAN) |
| 4. | Involvement in IGA | Previously engaged in Income Generating Activities will be given priority. |
| 5. | Financial Behaviour | No financial irregularities (such as Loan declared as NPA, write off, one time Settlement of loan etc. |
| 6 | Work Order | Qualified SHG will be allotted with Maximum 10 lakhs of work value only |

Expression of Interest

E.O.I in sealed cover is invited from interested Mission Shakti Groups/ SHGs Groups to be engaged in water body rejuvenation project under Amrut 2.0 for the year 2024-25 for Rejuvenation of Water body in Jamu Kanta, Goutiapada in W. No. -21, Talikanta in W. No. -15 and Badheimunda Pond in W. No. -14.

As per guideline.

The details can be obtained from the district website www.jharsuguda.odisha.gov.in and the SHG had to download the documents and submit in the Jharsuguda Municipality office by speed post / registered post / Courier only, (attaching all required documents). On or before Dt. 03.03.2025 up to 3.00 pm and the same will opened on the same day at 3.30 PM in presence of the bidder or their authorised representatives.


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Expression of Interest (EOI) for Rejuvenation of Water body in Jamu Kanta, Gountiapada (Ward no.21), Talikanta (Ward no.15) & Badheimunda pond (Ward no.14).

Last Date: 03.03.2025

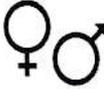
Technical Bid

| SL No | Item | Details |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------|
| 1. | Name of the SHG | |
| | SHG Registration Number | |
| | SHG PAN Number | |
| | Communication Address | |
| | Contact Phone number | |
| 2. | Documents to be furnished | |
| | i. Group Profile (Annex as Form-B) | |
| | ii. SHG Registration Sheet (downloaded from portal) | |
| | iii. Bank Passbook front page photocopy | |
| | iv. Bank account statement for last 4years(2020-21,2021-22,2022-23,2024-25) | |
| | v. PAN Card photocopy (attested) | |
| | vi. Resolution copies of group meeting for last 6 months. | |
| vii. Group Loan Statement for last 4year(2020-21,2021-22,2022-23,2024-25) | | |

Annexure-B : Group Profile

| |
|-----------------------------------------------|
| Name of the SHG Registration number |
|-----------------------------------------------|

Group detail:

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  Month – Year of Registration |  No of members |  Are they enrolled with ALF? |
| <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input type="radio"/> <input type="radio"/> |
|  Type of Group |  Ward |  Are they registered at CLC? |
| <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input type="radio"/> <input type="radio"/> |
|  Bank Account Opened |  Name of Bank |  RF Received |
| <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input type="radio"/> <input type="radio"/> |
|  Does SHG member have Business/ Enterprise? |  What is the enterprise of the SHG member? |  Has SHG member taken Loan for business enterprise under SEP? |
| <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input type="radio"/> <input type="radio"/> |
|  Have they signed any MOU/contract with ULB? |  Have they received Skill Training? | |
| <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | |