

**ENGAGEMENT PROGRAMME OF SRI KUNAL MOTIRAM CHAVAN, IAS, COLLECTOR & D.M., JHARSUGUDA FOR THE FIRST FORTNIGHT OF APRIL- 2026**

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| Date     | Time     | Venue            | Meeting/ Visit programme   | Assigned Officer |
|----------|----------|------------------|--|------------------|
| 01.04.26 | 10.30 AM | MCL Audtm        | Attend celebration of Odisha Divas as Chief Guest.   | DIPRO            |
| 02.04.26 | 10.30 AM | OSWAN            | Attend meeting of the 2 <sup>nd</sup> State Level Census co-ordination Committee under the chairmanship Chief Secretary. | DC, Census       |
|          | 06.00 PM | Cox-Colony       | Attend foundation day of Mission Ashalok as Chief Guest & reunion programme.   | DSSO             |
| 04.04.26 | 09.00 AM | Collectorate     | Flag-off walkathon programme for awareness of "Odia Nama Falaka".  | DLO              |
|          | 10.30 PM | OSWAN            | Review meeting on management of PM-SHRI Schools & Hospitals.   | DEO<br>CDM&PHO   |
|          | 03.30 PM | Office           | Attend office work.  |                  |
| 06.04.26 | 10.00 AM | DMF Audtm.       | Mahasamadhan Shivir.   | DC, PG Cell      |
|          | 03.30 PM | DMF C.H.         | Monthly drinking water and sanitation meeting.   | EE,<br>RWS&S     |
| 07.04.26 | 10.30 AM | DMF C.H.         | District Level Revenue Meeting.  | DC, Rev.         |
|          | 03.30 PM | DMF C.H.         | Meeting on DCWCPC-DTF-Quarterly Review on Child Protection-2026.   | DCPO             |
|          | 04.30 PM | ZP C.H.          | Review meeting on different schemes under Zilla Parishad.  | CDO, ZP          |
| 08.04.26 | 10.00 AM |                  | Surprise visit.  |                  |
|          | 03.30 PM | Office           | Attend court work.   | BC               |
|          | 04.30 PM | DMF C.H.         | Monthly review meeting on RMNCH+A, MDR & CDR.  | CDM&PHO          |
| 09.04.26 | 10.00 AM |                  | Surprise visit.  |                  |
|          | 04.00 PM | DMF C.H.         | District Skill Executive Committee meeting on preparation of 5 years District Skill Development Plan.                    | DSDEO            |
| 10.04.26 | 08.00 AM | Watershed Office | Inspect O/o PD, Watershed, Jharsuguda.   | DC, G&M          |
|          | 11.00 AM | Office C.H.      | Convergence review meeting on Education & Advika.  | DEO/DWO<br>DSWO  |
| 11.04.26 | 10.30 PM | OSWAN            | Review meeting on management of PM-SHRI Schools & Hospitals.   | DEO<br>CDM&PHO   |
| 13.04.26 | 08.00 AM | Lakhanpur        | Joint hearing of public grievances.  | DC, PG Cell      |
| 15.04.26 | 08.00 AM |                  | Surprise visit.  |                  |
|          | 11.00 AM | Office C.H.      | Review meeting on Udiyan Tara.   | DEO              |
|          | 11.30 AM |                  | Review meeting on Every Child is Special.  | DSSO             |

  
**DISTRICT MAGISTRATE &  
COLLECTOR, JHARSUGUDA**

Memo No. 54 /Res. Dated : 31/03/2026

Copy submitted to the Revenue Divisional Commissioner, (Northern Division), Sambalpur for favour of kind approval.

  
**DISTRICT MAGISTRATE &  
COLLECTOR, JHARSUGUDA**

Memo No. 55 /Res. Dated : 31/03/2026

Copy forwarded to the Superintendent of Police, Jharsuguda for information and necessary action.

  
**DISTRICT MAGISTRATE &  
COLLECTOR, JHARSUGUDA**

Memo No. 56 /Res. Dated : 31/03/2026

Copy forwarded to the CDO-cum-EO, Zilla Parishad / A.D.M.(Gen) / A.D.M.(Rev) / D.F.O.(T) / CDM &PHO / C.D.V.O. / Sub-Collector/Dy. Collectors / Asst. Collectors / Dist. Education Officer / DPC, SS / All B.E.Os/ P.D., Watershed / Dist. Culture Officer / Supt. of Excise / Spl. L.A.O. / L.A.O./ R.T.O. / C.S.O. / D.P.O. / D.S.W.O./ DSSO (Social Security)/ D.W.O./ Deputy Director, Planning & Statistics / D.I&P.R.O./ Dist. Fishery Officer / Dist. Sports Officer / D.L.O./ RO, SBCB/ Asst. Director, Factory & Boilers/ District Small Saving Officer / D.S.R./ Treasury Officer/ D.D.A. / G.M., DIC / Executive Engineer, TPWODL, / N.H. / R.W. / R.W.S & S. Division, Jharsuguda / Principal, JES, Jharsuguda/ Dy. Director, Mines/ E.E., PWD/ PHED/ M.I./OLIC/Irrigation, Sambalpur/ Secretary, Red Cross Branch / Executive Engineer, PWD(R&B) / M.I./ PHED/ OLIC / Asst. Director, Horticulture / District Employment Officer/ Chief Manager, Lead Bank, Jharsuguda/Principal, JNV/ All B.D.Os/ All Tahasildars / All C.D.P.Os/All Executive Officers of Municipalities for information and necessary action.

***They are requested to download the Engagement Programme from the District Website <https://jharsuguda.odisha.gov.in>.***

Copy to the DeGM, Jharsuguda for information and necessary action. She is requested to publish the above engagement programme in the District Website for wide publicity.

Copy to Office Suptd. Collectorate / B.C. to Collector / D.A. G & M / Establishment Section, Collectorate, Jharsuguda / Personal Security Guards / Drivers for information and necessary action.

  
**DISTRICT MAGISTRATE &  
COLLECTOR, JHARSUGUDA**